

LA DEVELOPMENTAL DISABILITIES COUNCIL

July 19-20, 2017

Agenda

Wednesday, July 19, 2017

- 10:00 a.m. – 12:00 p.m. Executive Committee
- 1:00 p.m. – 2:45 p.m. Act 378 Sub Committee
- 3:00 p.m. – 5:00 p.m. Education/Employment Committee
- 3:00 p.m. – 5:00 p.m. Self Determination/Community Inclusion Committee
- 5:30 p.m. – 6:15 p.m. Dinner
- 6:15 p.m. – 6:45 p.m. Continuing Education
 - Federal Issues – DD Council Funding and Healthcare
- 6:45 p.m. – 7:30 p.m. Roundtable Discussions
 - Committee Decisions

Thursday, July 20, 2017

- 8:30 a.m. Greetings and Introductions
- 8:35 a.m. Ground Rules and Mission Statement
- 8:40 a.m. [April Meeting Summary](#) (Vote)
- 8:45 a.m. Chairperson's Report – Delery Rice (Vote)
 - Executive Committee Report
- 9:30 a.m. [Executive Director's Report](#) – Sandee Winchell (Vote)
 - [Legislative Outcomes](#)
- 9:45 a.m. [Budget Report](#) – Shawn Fleming
- 9:50 a.m. Committee Reports
 - [Membership](#) – April Dunn
- 10:00 a.m. **BREAK**
- 10:15 a.m. Committee Reports continued
 - Self-Determination/Community Inclusion – Michelle Hurst (Vote)
 - Education/Employment – Bonnie Buckelew (Vote)
 - Act 378 Sub-Committee – Bambi Polotzola (Vote)
 - [Nominating](#) – Bambi Polotzola (Vote)
 - Election of Officers
- 11:30 a.m. Standing Council Member Reports
 - [Louisiana Rehabilitation Services](#) – Mark Martin
 - [Governor's Office of Disability Affairs](#) – Bambi Polotzola

- [Advocacy Center](#) – Susan Meyers
- Department of Education – Jamie Wong

12:00 p.m.

LUNCH

1:00 p.m.

Council Group Picture

1:10 p.m.

Standing Council Member Reports Continued

- [Office of Aging and Adult Services](#) – Tara LeBlanc
- [Office of Public Health](#) – Patti Barovechio
- [Bureau of Health Services Financing](#) – Dee Budgewater
- [Human Development Center](#) – Alan Coulter
- [Office for Citizens with Developmental Disabilities](#) – Mark Thomas
- Governor’s Office of Elderly Affairs – Sharon Buchert

2:30 p.m.

Input on Draft Employment First Plan – Bambi Polotzola

3:00 p.m.

Unfinished Business

3:05 p.m.

New Business

3:10 p.m.

Public Comment

3:20 p.m.

Announcements

- Next Council Meeting: October 18 - 19, 2017

3:30 p.m.

Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to Kourtney.Gaines2@la.gov or call 225-342-6804 or 800-450-8108.