

# LA DEVELOPMENTAL DISABILITIES COUNCIL

October 19-20, 2016

## Agenda

### Wednesday, October 19, 2016

10:00 a.m. – 12:00 p.m. Executive Committee  
1:00 p.m. – 2:45 p.m. Act 378 Sub Committee  
3:00 p.m. – 5:00 p.m. Education/Employment Committee  
3:00 p.m. – 5:00 p.m. Self Determination/Community Inclusion Committee  
5:30 p.m. – 6:15 p.m. Dinner  
6:15 p.m. – 6:45 p.m. Continuing Education for Council Members: Act 378 and the Community and Family Support System  
6:45 p.m. – 7:30 p.m. Roundtable Discussions

### Thursday, October 20, 2016

8:30 a.m. Greetings and Introductions

8:35 a.m. Ground Rules and Mission Statement

8:40 a.m. [July Meeting Summary](#) (Vote)

8:45 a.m. Chairperson's Report – Delery Rice  
• Executive Committee Recommendations (Vote)  
    ○ Council's 2017 Advocacy Agenda (Vote)

9:30 a.m. [Executive Director's Report](#) – Sandee Winchell  
• [Updated Policy and Procedures](#)

9:35 a.m. [Budget Report](#) – Shawn Fleming

9:40 a.m. Committee Reports  
• Membership Committee Report – April Dunn (Vote)  
• Self-Determination/Community Inclusion – Michelle Hurst (Vote)

10:00 a.m. **BREAK**

10:15 a.m. Committee Reports  
• Education/Employment – Bonnie Buckelew (Vote)  
• Act 378 Sub-Committee – Bambi Polotzola (Vote)

10:45 a.m. Standing Council Member Reports  
• [Advocacy Center](#) – Stephanie Patrick  
• [Louisiana Rehabilitation Services](#) – Mark Martin  
• [Governor's Office of Disability Affairs](#) – Bambi Polotzola  
• Governor's Office of Elderly Affairs – Sharon Buchert

- Department of Education – Jamie Wong
- Office of Aging and Adult Services – Tara LeBlanc

12:00 p.m.

**LUNCH**

1:00 p.m.

Standing Council Member Reports Continued

- [Office of Public Health](#) – Sue Berry
- [Bureau of Health Services Financing](#) – Lou Ann Owen
- [Human Development Center](#) – Phil Wilson
- [Office for Citizens with Developmental Disabilities](#) – Mark Thomas

2:05 p.m.

Listening Session

- [Louisiana’s Plan for Implementation of Every Student Succeeds Act \(ESSA\) – Jamie Wong and Jessica Baghian](#)

3:20 p.m.

Unfinished Business

3:21 p.m.

New Business

3:23 p.m.

Public Comment

3:28 p.m.

Announcements

- Next Council Meeting: January 18 - 19, 2017
- Disability Rights Day Tentative Dates: April 25<sup>th</sup> or April 26<sup>th</sup>

3:30 p.m.

Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Kourtney.Gaines2@la.gov](mailto:Kourtney.Gaines2@la.gov) or call 225-342-6804 or 800-450-8108.