

# LA DEVELOPMENTAL DISABILITIES COUNCIL

January 17-18, 2018

## Agenda

### Wednesday, January 17, 2018

- 10:00 a.m. – 12:00 p.m. Executive Committee Meeting
- 1:00 p.m. – 2:45 p.m. Act 378 Sub-Committee Meeting
- 3:00 p.m. – 6:00 p.m. Self-Determination/Community Inclusion Committee Meeting
- 3:00 p.m. – 6:00 p.m. Education/Employment Committee Meeting
- 6:00 p.m. – 7:45 p.m. Dinner
  - Continuing Education for Council Members – Legislative Agenda Issues
  - Roundtable Discussions

### Thursday, January 18, 2018

- 8:30 a.m. Greetings and Introductions
- 8:35 a.m. Ground Rules and Mission Statement
- 8:40 a.m. [October Meeting Summary](#) (Vote)
- 8:45 a.m. Chairperson's Report – April Dunn
  - Executive Committee Recommendations (Vote)
- 9:30 a.m. [Executive Director's Report](#) – Sandee Winchell
- 9:45 a.m. [Budget Report](#) – Shawn Fleming
- 9:50 a.m. Committee Reports
  - Membership Committee – Michelle Hurst
- 10:00 a.m. **BREAK**
- 10:15 a.m. Committee Reports
  - Self-Determination/Community Inclusion – Randall Brown (Vote)
  - Education/Employment – Robert Paddy (Vote)
  - Act 378 Sub-Committee – Bambi Polotzola (Vote)
- 11:15 a.m. Standing Council Member Reports
  - [Office for Citizens with Developmental Disabilities](#) – Mark Thomas
  - [Governor's Office of Elderly Affairs](#) – Sharon Buchert
  - [Louisiana Rehabilitation Services](#) – Mark Martin

12:00 p.m.

**LUNCH**

1:00 p.m.

Standing Council Member Reports Continued

- Governor's Office of Disability Affairs – Bambi Polotzola
- [Advocacy Center](#) – Susan Meyers
- Department of Education – Jamie Wong
- [Office of Aging and Adult Services](#) – Tara LeBlanc
- [Office of Public Health](#) – Patti Barovechio
- [Bureau of Health Services Financing](#) – Dee Budgewater
- [Human Development Center](#) – Alan Coulter

2:30 p.m.

Unfinished Business

2:40 p.m.

New Business

2:50 p.m.

Public Comment

3:10 p.m.

Announcements

- Next Council Meeting: April 18 - 19, 2018

3:15 p.m.

Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Kourtney.Gaines2@la.gov](mailto:Kourtney.Gaines2@la.gov) or call 225-342-6804 or 800-450-8108.