

Louisiana Developmental Disabilities Council

SELF-DETERMINATION ◆ INDEPENDENCE ◆ PRODUCTIVITY ◆ INTEGRATION ◆ INCLUSION

October 1, 2019

MEMORANDUM

TO: Developmental Disabilities Council Members

FROM: Sandee Winchell
Executive Director

The **October Council meeting and Council member retreat** will be held on **October 15th, 16th and 17th** at the **Embassy Suites, 4914 Constitution Avenue** in Baton Rouge. The agenda linked below includes the specific committee start times and more details on the business meeting, but I've included them all below since the retreat falls in the middle. An agenda for the Council member retreat will be sent shortly.

Tuesday, October 15, 2019

12:30 p.m. – 2:30 p.m.	Executive Committee
3:00 p.m. – 5:30 p.m.	Council Retreat
6:00 p.m. – 8:00 p.m.	Dinner with Activity

Wednesday, October 16, 2019

8:30 a.m. – 11:30 a.m.	Council Retreat continued
11:45 a.m. – 12:45 p.m.	Lunch
1:00 p.m. – 2:45 p.m.	Act 378 Sub-Committee
3:00 p.m. – 6:00 p.m.	Self-Determination/Community Inclusion Committee
3:00 p.m. – 6:00 p.m.	Education/Employment Committee
6:00 p.m. – 7:45 p.m.	Dinner – Roundtable Discussions

Thursday, October 17, 2019

8:30 a.m. – 3:30 p.m.	Business Meeting
12:00 p.m. – 1:00 p.m.	Lunch

All of the Council meeting documents are provided electronically to help you prepare for the meeting and with the exception of the meeting summary, will be provided in hard copy at the meeting:

- [Council Meeting Agenda](#) – the links to the various reports are included on the agenda
- [Status Report of FFY2019 Plan Activities](#)

Please note on the agenda that you will be voting on the Executive Committee's recommendations for the Council's 2020 Legislative Advocacy Agenda. I sent you an email on September 17th with your advocacy leaders' recommendations as well as over 100 ideas/issues that were collected from the public.

These additional documents are available for your information:

- [Attendance Chart](#)
- [Committee List](#)
- [Council Representation on Other Disability Groups](#)
- [Quarterly Meeting Schedule](#)

The Council member address list is attached for your information as this document is not available to the public.

If you have not yet let us know of your planned attendance, please call Hannah at (800) 450-8108 or email her at Hannah.Jenkins@la.gov. I look forward to seeing you in a couple of weeks. Please call me if you have any questions in the meantime.

/SW

Enclosure