

AGENDA

Executive Committee

Wednesday, April 17, 2019

10:00 a.m.

State Capitol Cafeteria or Embassy Suites Hotel
Baton Rouge, LA

(Definite Location will be Announced 24 hours in Advance)

- [Timeline for Five-Year Planning Process](#)
- Update Recommendations in Position Papers
 - [Community Support](#)
 - [Employment](#)
 - [Education](#)
- Proposed Theme for Council's Conference

All Council meetings are open to the public. If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request 72 hours or 3 business days prior to the meeting via email to Hannah.Jenkins@la.gov or call 800-450-8108.



SELF-DETERMINATION ♦ INDEPENDENCE ♦ PRODUCTIVITY ♦ INTEGRATION ♦ INCLUSION