

LA DEVELOPMENTAL DISABILITIES COUNCIL

July 18-19, 2018

Agenda

Wednesday, July 18, 2018

- 10:00 a.m. – 12:00 p.m. Executive Committee Meeting
- 1:00 p.m. – 2:45 p.m. Act 378 Sub-Committee Meeting
- 3:00 p.m. – 6:00 p.m. Self-Determination/Community Inclusion Committee Meeting
- 3:00 p.m. – 6:00 p.m. Education/Employment Committee Meeting
- 6:00 p.m. – 7:45 p.m. Dinner
 - Continuing Education for Council Members – Parliamentary Procedure, Open Meetings Law, Ground Rules
 - Roundtable Discussions

Thursday, July 19, 2018

- 8:30 a.m. Greetings and Introductions
- 8:35 a.m. Ground Rules and Mission Statement
- 8:40 a.m. [April Meeting Summary](#) (Vote)
- 8:45 a.m. Chairperson's Report – April Dunn
 - Executive Committee Recommendations (Vote)
- 9:15 a.m. [Executive Director's Report](#) – Sandee Winchell
 - [Legislative Report](#)
- 9:45 a.m. [Budget Report](#) – Shawn Fleming
- 9:50 a.m. Committee Reports
 - Act 378 Sub-Committee – Bambi Polotzola (Vote)
- 10:00 a.m. **BREAK**
- 10:15 a.m. Committee Reports
 - Self-Determination/Community Inclusion – Randall Brown (Vote)
 - Education/Employment – Hilary Bordelon (Vote)
- 11:15 a.m. Standing Council Member Reports
 - [Department of Education](#) – Kristi - Jo Preston
 - Governor's Office of Disability Affairs – Bambi Polotzola
 - [Advocacy Center](#) – Susan Meyers
- 11:50 a.m. Council Member Group Picture
- 12:00 p.m. **LUNCH**

- 1:00 p.m. Adren Wilson, Deputy Chief of Staff
Office of Governor John Bel Edwards
- 1:10 p.m. Standing Council Member Reports Continued
- Louisiana Rehabilitation Services – Teresa Milner
 - Office of Aging and Adult Services – Tara LeBlanc
 - [Office of Public Health](#) – Patti Barovechio
 - [Bureau of Health Services Financing](#) (Medicaid) – Dee Budgewater
 - [Human Development Center](#) – Alan Coulter
 - [Office for Citizens with Developmental Disabilities](#) – Julie Foster Hagan
- 2:40 p.m. Council Input on Advocacy Center’s Education Priorities – Susan Meyers
- 3:10 p.m. Unfinished Business
- 3:15 p.m. New Business
- 3:20 p.m. Public Comment
- 3:25 p.m. Announcements
- Next Council Meeting: October 17 - 18, 2018
- 3:30 p.m. Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to Kourtney.Gaines2@la.gov or call 225-342-6804 or 800-450-8108.