



# Louisiana Developmental Disabilities Council



SELF-DETERMINATION ♦ INDEPENDENCE ♦ PRODUCTIVITY ♦ INTEGRATION ♦ INCLUSION

April 2, 2019

## MEMORANDUM

**TO:** Developmental Disabilities Council Members

**FROM:** Sandee Winchell  
Executive Director

The April Council meeting will be held on **April 17<sup>th</sup> and 18<sup>th</sup>** at the **Embassy Suites, 4914 Constitution Avenue** in Baton Rouge. Our committees will follow our regular Wednesday schedule and the business meeting will begin at 8:30 a.m. on Thursday. Please refer to the agenda linked below for specific committee start times and more details on the business meeting.

All of the meeting documents are provided electronically to help you prepare for the meeting and with the exception of the meeting summary, will be provided in hard copy at the meeting:

- [Council Meeting Agenda](#) – the links to the various reports are included on the agenda
- [Status Report of Council FFY2019 Action Plan](#)

Please note that the Council will be discussing and approving plan activities for Federal Fiscal Year 2020 (FFY20) that begins October 1, 2019. There are three documents linked on the agenda under the Planning Ad Hoc Committee report that I am also linking below. **I encourage you to review these documents prior to the meeting.**

- [Draft FFY 2020 Plan](#) with new language proposed by the committee underlined in red and any proposed deletions in red strikethrough;
- List of recommended [contractual activities](#);
- [Description of new contractual activities](#) proposed by the committee.

These additional documents are available for your information:

- [Attendance Chart](#)
- [Committee List](#)
- [Council Representation on Other Disability Groups](#)
- [Quarterly Meeting Schedule](#)

The Council member address list is attached for your information as this document is not available to the public.

If you have not yet let us know of your planned attendance, please call Hannah at (800) 450-8108 or email her at [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov). I look forward to seeing you in a couple of weeks. Please call me if you have any questions in the meantime.

/SW

Enclosure