

**AGENDA**  
**(Revised 10-9-19)**

**Executive Committee**  
Tuesday, October 15, 2019  
12:30 – 2:30 p.m.  
Embassy Suites  
Baton Rouge, LA

- **Council’s Legislative Agenda** **(Vote)**
  - [Advocacy Leaders’ Recommended 2020 Legislative Agenda](#)
  - [Top 12 Issues by Advocacy Leaders](#)
  - [107 Legislative Advocacy Recommendations submitted by Public](#)
- **Proposed Revisions to Position Papers** **(Vote)**
  - [Inclusion](#) (completely revised; changes too numerous to track)
  - [Community Support](#)
    - [With changes tracked](#)
  - [Self-Determination](#) (completely revised; changes too numerous to track)
  - [Inclusive Education](#) (no changes proposed)
  - [Employment](#)
    - [With changes tracked](#)
  - [Health Care](#)
    - [With changes tracked](#)
- [Proposed Mission Statement](#) **(Vote)**
- **Upcoming Council Vacancies**
- **Search Process for a New Executive Director** **(Vote)**
- **Recommendation for an Acting Executive Director (Potential Executive Session)** **(Vote)**

All Council meetings are open to the public. If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request 72 hours or 3 business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 800-450-8108.