

**Executive Committee**

Tuesday, November 12, 2019, 9:00 – 11:00 a.m.  
Council Office, 626 Main St., Suite A, Baton Rouge, La. 70801

**AGENDA**

- I. Approval of the [October 15, 2019 Executive Committee Meeting Summary](#)
- II. Investigation of accusations
- III. Funding search firm contract
- IV. Staff updates on advocacy issues
  - Roundtables cancelled for 2020
  - Advocacy Agenda updates

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.