

Council Business Meetings

January 12 - 20, 2022

All meetings will be conducted via [ZOOM](#) and live-streamed to the Council's [YouTube](#) channel.

**AGENDA**

**Wednesday, January 12, 2022**

1:00 p.m. – 2:45 p.m. Education/Employment Committee

**Wednesday, January 19, 2022**

9:00 a.m. – 12:00 p.m. Self-Determination & Community Inclusion Committee

**Wednesday, January 19, 2022**

1:00 p.m. – 2:45 p.m. Act 378 Sub-Committee

**Wednesday, January 19, 2022**

3:00 p.m. – 5:00 p.m. Executive Committee

**Thursday, January 20, 2022**

8:30 a.m. Greetings and Introductions

8:35 a.m. Mission Statement and Virtual Meeting Protocols

8:40 a.m. [October 2021 Meeting Summary](#) (Vote)

8:45 a.m. Chairperson's Report – RaShad Bristo  
• Executive Committee Recommendations

9:45 a.m. [Executive Director's Report](#) – Amy Deaville

9:50 a.m. [Budget Report](#) – Amy Deaville

9:55 a.m. **BREAK**

10:05 a.m. Standing Committee Reports  
• Act 378 Subcommittee – Bambi Polotzola  
• Education/Employment – Dr. Hyacinth McKee  
• Self-Determination/Comm Inclusion – Kim Basile

12:00 p.m. **LUNCH Break**

# Louisiana Developmental Disabilities Council

SELF-DETERMINATION ♦ INDEPENDENCE ♦ PRODUCTIVITY ♦ INTEGRATION ♦ INCLUSION

- 1:00 p.m. Standing Council Member Reports
- [Office of Aging and Adult Services](#)
  - [LSUHSC – Human Development Center](#)
  - [Office for Citizens with Developmental Disabilities](#)
  - [Office of Public Health](#)
  - Governor’s Office of Disability Affairs
  - Louisiana Rehabilitation Services
  - Department of Education
  - Governor’s Office of Elderly Affairs
  - Bureau of Health Services Financing (Medicaid)
  - Disability Rights of LA
- 2:50 p.m. **BREAK**
- 3:00 p.m. Public Comment
- 3:25 p.m. Announcements
- Next Council Quarterly Business Meetings: April 19 – 21, 2022
- 3:30 p.m. Adjournment of Quarterly Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.

Pursuant to [Act 302 of the 2020 Regular Legislative Session](#) all matters included on this agenda are critical to continuation of the business of the Council and are not able to be postponed or delayed during the Public Health Emergency declared by Governor John Bel Edwards on March 11, 2020, due to the threat posed to public safety by the COVID-19 outbreak.