SELF-DETERMINATION ◆ INDEPENDENCE ◆ PRODUCTIVITY ◆ INTEGRATION • INCLUSION

> Council Business Meetings October 19 - 20, 2022 5615 Corporate Blvd. Ste. 500A Baton Rouge, LA 70808 Zoom & Live-streamed to the Council's YouTube channel.

AGENDA

Wednesday, October 19, 2022

8:30 a.m. – 10:00 a.m. **Executive Committee**

Wednesday, October 19, 2022

10:15 a.m. – 12:00 p.m. Act 378 Sub-Committee

Wednesday, October 19, 2022

1:00 p.m. – 3:00 p.m. Self-Determination & Community Inclusion Committee

Wednesday, October 19, 2022

3:00 p.m. – 5:00 p.m. **Education/Employment Committee**

Thursday, October 20, 2022

8:30 a.m.	Greetings and Introductions	
8:35 a.m.	Ground Rules and Mission Statement	
8:40 a.m.	July 2022 Meeting Summary	(Vote)
8:45 a.m.	 Chairperson's Report – RaShad Bristo Executive Committee Recommendations Proposed Vendor for Youth Leadership Forum Proposed Legislative Agenda 	(Vote) (Vote)
9:15 a.m.	Executive Director's Report – Amy Deaville	
9:30 a.m.	Budget Report – Amy Deaville	
9:45 a.m.	Committee Reports Act 378 Subcommittee – Bambi Polotzola Self-Determination/Community Inclusion – Kim Basile 	
10:15 a.m.	BREAK	
10:30 a.m.	Committee Reports (continued) • Education/Employment – Hyacinth McKee	

11:00 a.m. Standing Council Member Reports

> Office of Public Health (gold) Office of Aging and Adult Services (salmon)

LUNCH Break 12:00 p.m.

1:00 p.m. Standing Council Member Reports

•	LSU Human Development Center	(teal)
•	Louisiana Rehabilitation Services	(pink)
•	Office for Citizens with Developmental Disabilities	(ivory)
•	Department of Education	(light pink)
•	Governor's Office of Elderly Affairs	(yellow)
•	Bureau of Health Services Financing (Medicaid)	(turquoise)
•	Disability Rights Louisiana	(lavender)
•	Governor's Office of Disability Affairs	(green)

BREAK 2:50 p.m.

3:00 p.m. **Public Comment**

3:25 p.m. **Announcements**

> Next Council Quarterly Business Meetings: January 18 – 19, 2023

3:30 p.m. Adjournment of Quarterly Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to Hannah.Jenkins@la.gov or call 225-342-9006 or 800-450-8108.