

Council Business Meetings  
October 19 - 20, 2022  
5615 Corporate Blvd. Ste. 500A  
Baton Rouge, LA 70808  
Zoom & Live-streamed to the  
Council's [YouTube](#) channel.

## AGENDA

### Wednesday, July 20, 2022

8:30 a.m. – 10:00 a.m. Executive Committee

### Wednesday, July 20, 2022

10:15 a.m. – 12:00 p.m. Act 378 Sub-Committee

### Wednesday, July 20, 2022

1:00 p.m. – 3:00 p.m. Self-Determination & Community Inclusion Committee

### Wednesday, July 20, 2022

3:00 p.m. – 5:00 p.m. Education/Employment Committee

### Thursday, July 21, 2022

8:30 a.m. Greetings and Introductions

8:35 a.m. Ground Rules and Mission Statement

8:40 a.m. July 2022 Meeting Summary **(Vote)**

8:45 a.m. Chairperson's Report – RaShad Bristo  
• Executive Committee Recommendations **(Vote)**  
• Proposed Vendor for Youth Leadership Forum **(Vote)**  
• Proposed Legislative Agenda **(Vote)**

9:15 a.m. Executive Director's Report – Amy Deaville

9:30 a.m. Budget Report – Amy Deaville

9:45 a.m. Committee Reports  
• Act 378 Subcommittee – Bambi Polotzola  
• Self-Determination/Community Inclusion – Kim Basile

10:15 a.m. **BREAK**

10:30 a.m. Committee Reports (continued)  
• Education/Employment – Hyacinth McKee

# Louisiana Developmental Disabilities Council

SELF-DETERMINATION ♦ INDEPENDENCE ♦ PRODUCTIVITY ♦ INTEGRATION ♦ INCLUSION

- 11:00 a.m. Standing Council Member Reports
- Office of Public Health (gold)
  - Office of Aging and Adult Services (salmon)
- 12:00 p.m. **LUNCH Break**
- 1:00 p.m. Standing Council Member Reports
- LSU Human Development Center (teal)
  - Louisiana Rehabilitation Services (pink)
  - Office for Citizens with Developmental Disabilities (ivory)
  - Department of Education (light pink)
  - Governor's Office of Elderly Affairs (yellow)
  - Bureau of Health Services Financing (Medicaid) (turquoise)
  - Disability Rights Louisiana (lavender)
  - Governor's Office of Disability Affairs (green)
- 2:50 p.m. **BREAK**
- 3:00 p.m. Public Comment
- 3:25 p.m. Announcements
- Next Council Quarterly Business Meetings: January 18 – 19, 2023
- 3:30 p.m. Adjournment of Quarterly Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-9006 or 800-450-8108.