

# LA DEVELOPMENTAL DISABILITIES COUNCIL

October 15-17, 2019

## Agenda

### Tuesday, October 15, 2019

12:30 p.m. – 2:30 p.m. Executive Committee

### Wednesday, October 16, 2019

1:00 p.m. – 2:45 p.m. Act 378 Sub-Committee  
3:00 p.m. – 6:00 p.m. Education/Employment Committee  
3:00 p.m. – 6:00 p.m. Self-Determination/Community Inclusion Committee  
6:00 p.m. – 7:45 p.m. Dinner – Roundtable Discussions

### Thursday, October 17, 2019

8:30 a.m. Greetings and Introductions

8:35 a.m. Ground Rules and Mission Statement

8:40 a.m. [July Meeting Summary](#) (Vote)

8:45 a.m. [Chairperson's Report](#) – April Dunn (Vote)  
• Executive Committee Recommendations  
    ○ Council's Legislative Agenda

9:45 a.m. [Executive Director's Report](#) – Sandee Winchell

9:55 a.m. [Budget Report](#) – Shawn Fleming  
• [End-of-Year Budget Report for State Fiscal Year \(SFY\) 19](#)  
• [SFY19 Expenditures by Plan Activities and Administrative Costs](#)

10:00 a.m. **BREAK**

10:15 a.m. Committee Reports  
• Act 378 Sub-Committee – Bambi Polotzola (Vote)  
• Self-Determination/Community Inclusion – Mike Billings (Vote)  
• Education/Employment – Mary Tarver (Vote)  
• [Membership](#) – Jill Hano (Vote)

11:50 a.m. Council Group Picture

12:00 p.m. **LUNCH**

- 1:00 p.m. Standing Council Member Reports
- [Governor's Office of Elderly Affairs](#) – Michelle Guillory
  - Office of Aging and Adult Services – Tara LeBlanc
  - [Office of Public Health](#) – Patti Barovechio
  - [Bureau of Health Services Financing \(Medicaid\)](#) – Jen Katzman
  - [Office for Citizens with Developmental Disabilities](#) – Julie Foster Hagan
  - Department of Education – Jamie Wong
  - Governor's Office of Disability Affairs – Bambi Polotzola
  - Advocacy Center – Chris Rodriguez
  - [Louisiana Rehabilitation Services](#) – Melissa Bayham
- 3:15 p.m. Public Comment
- 3:25 p.m. Announcements
- Next Council Meeting: January 15-16, 2020
- 3:30 p.m. Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.