

**Executive Committee Meeting**

Wednesday, December 2, 2020 2:30 - 3:00 PM

Via [ZOOM](#) & [YouTube](#)Virtual Meeting [Protocols](#)**AGENDA**

- I. Welcome
  - Reading of [Mission Statement & Ground Rules](#)
- II. Review Partners in Policymaking Ad-Hoc Committee's Recommendations [VOTE]
  - [Motions Only](#)
  - [Meeting Summary](#)
- III. Public Comment
- IV. Adjourn

All Council meetings are open to the public. If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request 3 business days prior to the meeting via email to [hannah.jenkins@la.gov](mailto:hannah.jenkins@la.gov) or call 800-450-8108.

Pursuant to [Act 302 of the 2020 Regular Legislative Session](#) all matters included on this agenda are critical to continuation of the business of the Council and are not able to be postponed or delayed during the Public Health Emergency declared by Governor John Bel Edwards on March 11, 2020, due to the threat posed to public safety by the COVID-19 outbreak.