

Council Business Meetings  
April 20 - 21, 2022  
5615 Corporate Blvd. Ste. 500B  
Baton Rouge, LA 70808  
Live-streamed to the  
Council's [YouTube](#) channel.

### AGENDA

**Wednesday, April 20, 2022**

8:30 a.m. – 10:00 a.m.

[Executive Committee](#)**Wednesday, April 20, 2022**

10:15 a.m. – 12:00 p.m.

[Education/Employment Committee](#)**Wednesday, April 20, 2022**

1:00 p.m. – 2:45 p.m.

[Act 378 Sub-Committee](#)**Wednesday, April 20, 2022**

3:00 p.m. – 6:00 p.m.

[Self-Determination & Community Inclusion Committee](#)**Thursday, April 21, 2022**

8:30 a.m.

Greetings and Introductions

8:35 a.m.

Mission Statement

8:40 a.m.

[January 2022 Meeting Summary](#)**(Vote)**

8:45 a.m.

Chairperson's Report – RaShad Bristo

- Executive Committee Recommendations
- Adoption of Council's FFY 2023 Action Plan
  - [FFY 2023 Action Plan](#)
  - [FFY 2023 Contractual Recommendations](#)

**(Vote)****(Vote)**

9:45 a.m.

[Executive Director's Report](#) – Amy Deaville

9:50 a.m.

[Budget Report](#) – Amy Deaville

9:55 a.m.

**BREAK**

10:05 a.m.

Standing Committee Reports

- Act 378 Subcommittee – Bambi Polotzola
- Education/Employment – Mary Tarver
- Self-Determination/Comm Inclusion – Kim Basile

12:00 p.m.

**LUNCH Break**

# Louisiana Developmental Disabilities Council

SELF-DETERMINATION ♦ INDEPENDENCE ♦ PRODUCTIVITY ♦ INTEGRATION ♦ INCLUSION

- |           |  |
|-----------|--|
| 1:00 p.m. | Standing Council Member Reports <ul style="list-style-type: none"><li>• <a href="#">LSUHSC – Human Development Center</a></li><li>• <a href="#">Bureau of Health Services Financing (Medicaid)</a></li><li>• <a href="#">Office for Citizens with Developmental Disabilities</a></li><li>• <a href="#">Office of Public Health</a></li><li>• <a href="#">Office of Aging and Adult Services</a></li><li>• <a href="#">Department of Education</a></li><li>• Governor's Office of Elderly Affairs</li><li>• <a href="#">Louisiana Rehabilitation Services</a></li><li>• <a href="#">Governor's Office of Disability Affairs</a></li><li>• Disability Rights of LA</li></ul> |
| 2:50 p.m. | <b>BREAK</b>   |
| 3:00 p.m. | Public Comment   |
| 3:25 p.m. | Announcements <ul style="list-style-type: none"><li>• Next Council Quarterly Business Meetings: July 20 – 21, 2022</li></ul>   |
| 3:30 p.m. | Adjournment of Quarterly Business Meeting  |

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.