

# LA Developmental Disabilities Council

July 2020  
Draft Agenda

**Friday, July 10, 2020** 11:00 a.m. – 2:00 p.m.

[Self-Determination/Community Inclusion Committee](#) – **REGISTRATION**

**Tuesday, July 14, 2020** 1:00 p.m. – 2:45 p.m.

[Act 378 Sub-Committee](#) – **REGISTRATION**

**Wednesday, July 15, 2020** 10:00 a.m. – 12:00 p.m.

[Education/Employment Committee](#) - **REGISTRATION**

**Thursday, July 16, 2020** **REGISTRATION**

Full Council Meeting

8:30 a.m. Greetings and Introductions

8:35 a.m. Ground Rules and Mission Statement

8:40 a.m. [January Meeting Summary](#) (Vote)

8:45 a.m. [Chairperson's Report](#) – Randall Brown (Vote)  
• Executive Committee Recommendations

9:10 a.m. [Executive Director's Report](#) – Shawn Fleming

9:20 a.m. [Budget Report](#) – Shawn Fleming

9:25 a.m. Standing Committee Reports (Vote)  
• Act 378 Sub-Committee – Bambi Polotzola (Vote)  
• Self-Determination/Community Inclusion – Mike Billings (Vote)  
• Education/Employment – Mary Tarver (Vote)

10:00 a.m. **Break**

10:10 a.m. Ad Hoc Committee Reports (Vote)  
• [Membership](#) – Hyacinth McKee (Vote)  
• Executive Director Search – Randall Brown (Vote)  
• [FY21 Planning Ad Hoc](#) – Randall Brown (Vote)  
• FY22-26 Five-Year Planning Ad Hoc – Randall Brown  
• [Grievance](#) – Randall Brown

12:00 p.m. **Break**

- 12:30 p.m. Consideration of Implementation of TEFRA – Susan Meyers
- 1:15 p.m. Standing Council Member Reports
- [Office of Public Health](#) – Patti Barovechio
  - [Bureau of Health Services Financing \(Medicaid\)](#) – Jen Katzman
  - Human Development Center – Phil Wilson
  - Office for Citizens with Developmental Disabilities – Julie Foster Hagan
- 2:00 p.m. **Break**
- Department of Education – Kristi Jo Preston
  - Governor’s Office of Disability Affairs – Bambi Polotzola
  - Advocacy Center – Chris Rodriguez
  - [Louisiana Rehabilitation Services](#) – Melissa Bayham
  - Governor’s Office of Elderly Affairs – Michelle Guillory
  - [Office of Aging and Adult Services](#) – Robin Wagner
- 3:15 p.m. Public Comment
- 3:25 p.m. Announcements
- Next Council Meeting: October 17, 2020
- 3:30 p.m. Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.