

# LA DEVELOPMENTAL DISABILITIES COUNCIL

May 23rd, 2019

## Agenda

**Thursday, May 23, 2019**

- 9:30 a.m. Greetings and Introductions
- 9:35 a.m. Ground Rules and Mission Statement
- 9:40 a.m. [January Meeting Summary](#) (Vote)
- 9:45 a.m. Issues Raised by Council Members and Others
- Compliance with the DD Act – Sheryl Matney, Director, Information & Technical Assistance Center for Councils on DD
    - Membership and Membership Process
    - Composition of Committees/Role of Council Chair
    - Staff Hiring and Supervision/Role of Staff
    - Conflict of Interest
- 11:10 a.m. **BREAK**
- 11:25 a.m. Issues Raised by Council Members and Others (continued)
- Council Decisions
    - Funding for People First
    - Development of Council's Legislative Agenda
  - Orchestrated Campaign for Systems Change Advocacy
    - [LaCAN's Accomplishments](#)
- 12:10 p.m. Council Group Picture
- 12:15 p.m. **LUNCH**
- 1:00 p.m. Committee Reports
- [Executive](#) – Robert Paddy (Vote)
  - [Self-Determination/Community Inclusion](#) – Randall Brown (Vote)
  - [Education/Employment](#) – Mary Tarver
  - Planning Ad Hoc – Robert Paddy (Vote)
    - [FFY20 Action Plan](#)
    - [FFY20 Contractual Recommendations](#)
    - [FFY20 New Contractual Proposals](#)
  - [Membership](#) – Robert Paddy
- 2:25 p.m. Standing Council Member Reports
- [Louisiana Rehabilitation Services](#) – Melissa Bayham
  - [Governor's Office of Elderly Affairs](#) – Michelle Guillory
  - [Office of Aging and Adult Services](#) – Tara LeBlanc
  - [Office of Public Health](#) – Patti Barovechio

- [Bureau of Health Services Financing \(Medicaid\)](#) – Jen Katzman
- [Human Development Center](#) – Alan Coulter
- [Office for Citizens with Developmental Disabilities](#) – Julie Foster Hagan
- [Department of Education](#) – Jamie Wong
- [Governor's Office of Disability Affairs](#) – Bambi Polotzola
- Advocacy Center – Chris Rodriguez

3:05 p.m. Public Comment

3:25 p.m. Announcements

- Next Council Meeting: July 17-18, 2019

3:30 p.m. Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.