

**Youth Leadership Forum Ad Hoc Committee Agenda**

Thursday, October 14, 2021

9:00 AM - 11:00 AM

Via [ZOOM](#) & [YouTube](#)Virtual Meeting [Protocols](#)**AGENDA**

- I. Call to Order/Roll Call
- II. Welcome, Member Introductions & Housekeeping
- III. Approval of July Meeting Summary
  - [July Meeting Summary](#)
- IV. 3, 6, 12, 24 month timeline based off of:
  1. Formatting, Planning, Scheduling List from first meeting
  2. [Handbook](#) items
- V. Distribution of Work: Committees, Staff, or Both
  1. Outreach and recruitment
  2. Funding sources
- VI. Notification of California
- VII. Public Comment
- VIII. Closing Comments/Adjournment

*Council meetings are open to the public. If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request 3 business days prior to the meeting via email to [Ebony.Haven@la.gov](mailto:Ebony.Haven@la.gov) or call (225) 342-6804.*

*Pursuant to [Act 302 of the 2020 Regular Legislative Session](#) all matters included on this agenda are critical to continuation of the business of the Council and are not able to be postponed or delayed during the Public Health Emergency declared by Governor John Bel Edwards on March 11, 2020,*



**SELF-DETERMINATION ♦ INDEPENDENCE ♦ PRODUCTIVITY ♦ INTEGRATION ♦ INCLUSION**

*due to the COVID-19 outbreak which is considered detrimental to the health, safety, and welfare of the public.*